



| | | | College Details | | | |
|---------|---|---|---|--|---|--|
| 1. | Name Of the Department/College/Institute | : Ashoka Education Foundation Ashoka Center for Business & Computer Studies Addr: Chandsi Ta: Nashik Dist: Nashik | | . Address Of the Department/College/Institute : Chandsi Ta: Nashik I | | |
| 3. | Name Of the Head/Principal/Dia | rector : Priyanath Adinath Ghosh | 4. Tele (O/R) With STD Code/Mobile No., Fax No, F Address and Website Addre | Email www.acbcs.edu.i | 9561 Email- acbcs@aef.edu.in URL- in | |
| 5. | Reference Books/Monographs P | ublished by Teacher (2023-2024): | | | | |
| Sr. No. | Name of the Teacher(s)/Author | Title of the Reference Books/Monographs | Name and Place of Publisher(s) | Date of Publication | Isbn/Issn No. | |
| 1 | Kale Ankit Shashikant | THIN FILMS OF HIGH TEMPERATURE SUPERCONDUCTORS | мані | 2023 | 978-81-19492-02-2 / 0 | |
| 2 | Nagare Sudarshan Shantaram | A Study of selected Physical Exercises training its effect on the improvement of Rifle Shooting Players | Lulu Publication 2023 | 2023 | 978-1-312-69980-9 / | |
| 3 | Phade Shubhangi Pushkar | Convergence of IOT, Blockchain in Smart Cities | Sankalp Publications | 2023 | 978 -93 -94901 -71 -1 / 0 | |
| 4 | Bhusare Sapna Atish | Impact of cashless transaction of indian economy | NPA publishing.co | 2024 | 9788119674527 / _ | |
| 5 | Shelke Sadhana Deepak | Unleashing Potential: The Profound Impact Of Information Technology On Modern Management | Iterative International Publishers (IIP), Selfypage Developers Pvt Ltd. | 2024 | 978-93-5747-923-3 / NA | |
| 6 | Phade Shubhangi Pushkar | Sankalp Publications, Chhattisgarh | Eagl Printers and Publications | 2024 | Sankalp Publications, Chhattisgarh / 0 | |
| 7 | Hullule Rameshwari Mukund | Data Science Techniques and Tools | The Board of red'Shine | 2023 | 978-81-19-07009-1 / NA | |
| 8 | Jagtap Tejaswi Rakesh | The Recent Advancements in Technological Perspectives | Chevalier T. Thomas Elizabeth College for Wom | 2023 | 978-81-971225-1-4 / Not define | |
| 9 | Bhusare Sapna Atish | DATA SCIENCE TECHNIQUES AND TOOLS | red shine | 2023 | 978-81-19-07009-1 / - | |
| 6. | No.of Conference, Symposia, Sem | ninars, Workshops etc. Organized (2023-202 | 24) | | | |
| r. No. | No. of State Level | No. of Nation | al Level | No. of | International Level | |
| 1 | • 0 | 2 | | | 0 | |





| 7. | Research Publications in N | ational and International Journ | nals/Edited Books/Proceedings (2023-2024) | | | |
|---------|----------------------------------|---|---|----------------|---------------------|-----------------------|
| Sr. No. | Name of the Teacher's/Author | Title of the Paper | Name of the Journal/Proceeding/Edited Book | Volume & Pages | Year of Publication | ISBN/ISSN No. |
| 1 | Bhusare Sapna Atish | Use of queen of mathematics in cryptography | Journal of nonlinear analysis &optimization:Theory and applications | 15 & 6 | 2023 | _ / 1906-9685 |
| 2 | Shelke Sadhana Deepak | AI EMPOWERMENT: TRANSFORMING PROBLEM-SOLVING, FOSTERING COLLABORATION,AND ADVANCING KNOWLEDGE REPRESENTATION | Journal of Nonlinear Analysis and Optimisation Theory and Applications | 15 & 3 | 2024 | - / 1906-9685 |
| 3 | Biradar Parmeshwar Nagnathrao | CRYPTO CURRENCY'S FUTURE PROSPECTS: ANALYZING CRYPTO CURRENCY PERCEPTIONS ACROSS PROFESSIONS | Journal of Nonlinear analysis and Optimization theory and applications | 15 & 37 | 2024 | 1906-9685 / 1906-9685 |
| 4 | Shirsath Manisha Sandip | RELEVANCE OF SWAMI VIVEKANANDA'S THOUGHTS IN MODERN YOUTH'S | Humanities and Social Science Studies, | 13 & 10 | 2024 | 2319829X / 2319-829X |
| 5 | Shirsath Manisha Sandip | AWARENESS OF DIGITAL MARKETING WITH REFERENCE TO MICRO MEDIUM SMALL ENTERPRISE OF NASHIK CITY | IPE Journal of Management | 14 & 10 | 2024 | 22499040 / 2249-9040 |
| 6 | Shirsath Manisha Sandip | A REVIEW OF LITERATURE ON HUMAN CAPITAL INVESTMENT | IPE Journal of Management | 13 & 10 | 2024 | 2249-9040 / 2249-9040 |
| 7 | Shirsath Manisha Sandip | FUTURISTIC TRENDS IN HUMAN RESOURCE MANAGEMENT | IPE Journal of Management | 14 & 10 | 2024 | 2249-9040 / 2249-9040 |
| 8 | Wani Sakshi Manish | A Comparative Analysis of Financial Performance Between Equity Diversified And Equity Mid Cap Mutual Fund Schemes | Rabindranath Bharati Journal of Philosophy | XXXIV & 9 | 2023 | NA / 09730087 |





| 9 | Wani Sakshi Manish | The Best Risk Management Method for the Manufacturing Industry- A Detailed Analysis | | Vol . No. X & 7 | 2023 | NA / 2277-7076 |
|----|----------------------------|---|--|-----------------------|------|-----------------------------|
| 10 | Surana Lokesh Bhikchand | A STUDY OF NEED FOR IMPLEMENTATION OF HUMAN RESOURCE ACCOUNTING PRACTICE IN INDIA | IPE JOURNAL OF MANAGEMENT | 14 & 0 | 2024 | 00 / ISSN 2249-9040 |
| 11 | SURANA LOKESH BHIKCHAND | A STUDY ON UNDERSTANDING OF HUMAN RESOURCE ACCOUNTING PRACTICES UNDERSTANDING AMONG STOCK INVESTOR OF NASHIK CITY | Education and Society | Vol. 47 & 300 | 2023 | NA / 2278-6864 |
| 12 | SONAWANE RAHUL ABHIMAN | EMERGING ISSUES OF 4G AND 5G NETWORK | Journal of Nonlinear Analysis and Optimization: Theory and Applications | Vol. 15 & 143 | 2024 | 1906-9685 / 1906-9685 |
| 13 | Hullule Rameshwari Mukund | USES OF QUEEN OF MATHEMATICS IN CRYPTOGRAPHY | Journal of Nonlinear Analysis and Optimization Theory and Application | 15 & 3 | 2024 | NA / 1906-9685 |
| 14 | Hullule Rameshwari Mukund | Challenges and Issues of NEP 2020 on Rural Education System | An International Multidisciplinary Half Yearly Research Journal | XI & 6 | 2023 | NA / 2279-0489 |
| 15 | Dhande Dipita Shailesh | THE CRUCIAL ROLE OF AI TECHNOLOGY IN CRIME IDENTIFICATION AND PREVENTION W.R.T. CASE STUDIES IN INDIA | Journal of Nonlinear Analysis and Optimization | Vol. 15, No. 1(i) & 5 | 2024 | 1906-9685 / ISSN: 1906-9685 |
| 16 | Kale Ankit Shashikant | CRYPTO CURRENCY'S FUTURE PROSPECTS: ANALYZING CRYPTO CURRENCY PERCEPTIONS ACROSS PROFESSIONS | JOURNAL OF NONLINEAR ANALYSIS AND OPTIMIZATION | 15 & 10 | 2024 | 0 / 1906-9685 |
| 17 | Katkade Sujata Atul | Transformative Waves: Exploring the potential impact of AI on the Indian Economy | Journal of Nonlinear Analysis and Optimization | 15 & 3 | 2024 | 1906-9685 / 1906-9685 |





| | | | A mining and Develo | F | | |
|----|---------------------------------|--|---|------------------|------|-----------------------|
| 18 | Katkade Sujata Atul | FUTURISTIC TRENDS IN HUMAN RESOURCE MANAGEMENT | IPE Journal of Management | 14 & 10 | 2024 | 2249-9040 / 2249-9040 |
| 19 | Ingle Sonali Shirish | HARNESSING AI FOR ENERGY MANAGEMENT AND OPTIMIZATION IN E- HRM: A PATH TOWARDS SUSTAINABILITY | Humanities and Social Science Studies | 13 & 8 | 2024 | NA / 2319-829X |
| 20 | Darade Jayashree Prashant | Children:Insights from National Family Survey 5 on Child Malnutrition and Anaemia | Journal of Non linear Analysis and Optimization : Theory and Application | 15 & 5 | 2024 | NA / 1906-9685 |
| 21 | Darade Jayashree Prashant | Prediction of stunting and overweight among children in India based on Linear Regression Algorithm of Machine Learning | BioGecko | 12 & 5 | 2023 | NA / 2230-5807 |
| 22 | Darade Jayashree Prashant | Challenges and issues of NEP 2020 on Rural Education System | GENIUS | XI & 5 | 2023 | NA / 2279-0489 |
| 23 | Patil Harsha Kundan | STUDY ON MULTIDISCIPLINARY, LIBERAL AND HOLISTIC (MLH) APPROACHES FOR UG STUDENTS: IN CONTEXT OF NEP 2020 | MADHYA BHARTI (Humanities and Social Science Journal) | 83 & 5 | 2023 | - / 0974-0066 |
| 24 | Wable Vrishali Bhushan | TRANSFORMATIVE WAVES: EXPLORING THE POTENTIAL IMPACT OF AI ON THE INDIAN ECONOMY. | Nonlinear Analysis and Optimization, | 15 & 3 | 2024 | - / 1906-9685 |
| 25 | Dongardive Pradnya Janardhan | DISPLACEMENT, BELONGINGNESS, AND CULTURAL SYNTHESIS IN JHUMPA LAHIRI'S DIASPORIC NARRATIVES: A CRITICAL ANALYSIS OF THE NAMESAKE | Langlit An International Peer Reviewed Open Access Journal | March - 2024 & 9 | 2024 | 23495189 / 23495189 |





| 26 | Dongardive Pradnya Janardhan | "Navigating the Cyber World: An In-Depth Analysis of Internet Usage, Risks, and Influences on Adolescents" | Journal of Network Security | 12 & 12 | 2024 | NA / 2395-6739 |
|----|--|---|---|---------|------|------------------------------------|
| 27 | Jagale Pratima Chetan | Comprehensive Exploration of the Role of Graph Databases like Neo4j in Cyber Security | 2024 International Conference on Emerging Smart Computing and Informatics(ESCI) | 5 | 2024 | 979-8-3503-0661-3. / |
| 28 | Katkade Sujata Atul,Kadam Komal Suyog,Ladani Manthan | The impact of Blockchain and cryptocurrency on the communication and technology industries | "Role of Sustainability & Innovation in the era of Disruption - A Global Challenge | 6 | 2023 | 0 / ISSN: 0976-2132 |
| 29 | Katkade Sujata Atul,Mandhane Neha | BLOCKCHAIN: How its create transparency and its increasing benefits | 3rd International conference on Innovation in Management and Information Technology | 6 | 2023 | 0974-0066 / ISSN: 0974-0066 |
| 30 | Jagtap Tejaswi Rakesh | Big data and Population Stuides | The Recent Advancements in Technological Perspectives | 1199 | 2023 | 978-81-971225-1-4 / Not define |
| 31 | Sharma Khushboo Gaurav | Consumer Perception and adoption of green brands in emerging markets in Nashik City | Innovative management practices and sustainability in VUCA world | 12 | 2024 | 978-81-971137-8-9 / - |
| 32 | Sharma Khushboo Gaurav | GREEN BRAND ADOPTION IN EMERGING MARKETS: A STUDY OF CONSUMER PERCEPTION IN NASHIK CITY | IPE Journal of Management | 12 | 2024 | - / ISSN 2249-9040 Volume 14, No 1 |
| 33 | Ingle Sonali Shirish | A Review: Theoretical Framework of EHRM, Employee Satisfaction, Organizational Performance | International Conference on 'Ongoing Research in Management & IT' (INCON- XVII) | 20 | 2024 | 978-93-87665-16-3 / |
| 34 | Phade Shubhangi Pushkar | IMPACT OF DIGITAL TRANSFORMATION W.R.T USE OF SOCIAL E- LEARNING SITED USED BY ACADEMICIAN IN EDUCATION SECTOR | Madhya Bharti -Humanities and Social Sciences | 0 | 2023 | 0974-0066 / 0 |
| 35 | Phade Shubhangi Pushkar | A Study on the Leadership Qualities of Successful Women Entrepreneurship W.R.T Case Studies in India | 0 | 0 | 2024 | 978//0 |





| 36 | Phade Shubhangi Pushkar | | JCIAL ROLE OF AI | Journal of Nonli | near Analysis and | 130 | | | |
|---------|-----------------------------------|--------------|------------------------------|---------------------------|--------------------------|---------------|-------------------------------|-------------------------|------------|
| | | TECHNO | OLOGY IN CRIME IDENTIFIC | Optimization: The | ory and Applications | 130 | 2024 | 0 / 1906-96 | 585 |
| 8. | Research Projects/Scheme | s Undertake | en by Teachers (2023- | -2024) | | | | | |
| Sr. No. | Name of the Investigator(s) | Faculty | Title of the Research | | Name of the Funding | Agency | Duration of the Project/Schen | ne Amount Sanctioned | Major/Mino |
| 1 . | Parmeshwar Biradar | Commerce | Impact of Covid 19 MSME W | on performance of | Other | | 01/08/2024-01/08/2026 | (Rs.) 115000 | Minor |
| 9. | Teachers Attended Confere | ences, Semin | ars, Symposia, Worl | kshops etc. (2023-20) | 24) | | | | |
| Sr. No. | No. of Teachers Atten | | | Teachers Attended N | | ACTION SHIP | No. of Teachers Attended Inte | rmetional Torol | |
| 1 | 1 | | | 19 | | | 5 | rnational Level | |
| 10. | No. of Collaboration with In | nternational | Institute/Colleges/U | niversity Departmen | nt during the Year (2023 | 1-2024) | | | |
| r. No. | . MoU | | Exchange Program | | Exchange of Teachers | | | | |
| 1 | 7 | | 1 | | 0 | | Franc 0 | | |
| 11. | Grants Sanction for Fundin | g Agency (2 | 023-2024) | THE PARTY NAMED IN COLUMN | | | · · | | |
| r. No. | UGC | | DBT/B.Voc. | CE/CPE | S.P. Pur | ne University | | Any Other | |
| 1 | 0 | | 0 | 0 . | | 7 | | Any Other | |





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| Commerce FEMALE 77 2 0 0 0 0 2 17 0 0 MALE 84 1 0 0 0 1 1 2 19 1 0 Science FEMALE 20 1 0 0 0 0 1 0 17 1 0 | Faculty | Sex | Open | Sc | ST | DT(A) | NT | NT(B) | NT(C) | NT(D) | овс | SBC | Physically Challenged | Total |
|---|----------|--------|------|----|----|-------|----|-------|-------|-------|-----|-----|--------------------------|-------|
| Science FEMALE 20 1 0 0 0 1 1 2 19 1 0 | Commerce | FEMALE | 77 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 17 | 0 | 0 | 98 |
| Science FEMALE 20 1 0 0 0 0 1 0 17 1 0 | | MALE | 84 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 19 | 1 | 0 | 109 |
| · · · · · · · · · · · · · · · · · · · | Science | FEMALE | 20 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 17 | 1 | 0 | 40 |
| MALE 22 5 1 0 0 0 0 3 25 0 0 | | MALE | 22 | 5 | 1 | 0 | 0 | 0 | 0 | 3 | 25 | 0 | 0 | 56 |

| Sr.No. | Category | | Granted | | | Non Granted | |
|--------|----------|------|---------|-------|------|-------------|-------|
| | | Male | Female | Total | Male | Female | Total |
| 1 | NT(B) | 0 | 0 | 0 | 1 | 0 | 1 |
| 2 | NT(D) | 0 😡 | 0 | 0 | 0 | 1 | |
| 3 | OBC | 0 | 0 | 0 | 3 | 2 | 1 |
| 4 | OPEN | 0 | 0 | 0 | 3 | 3 | 8 |
| | Total | | 0 | 0 | 3 | 4 | 7 |
| | Total | 0 | 0 | 0 | 7 | 10 | 17 |

14) Environment Conservation:

Tree Plantation Drive:

| Number of Programmes Arranged | Number of Trees Planted |
|-------------------------------|-------------------------|
| 1 | 75 |

River Conservation:

| Number of Programmes Arranged | Total Number of Participants |
|-------------------------------|------------------------------|
| 1 | 51 |

Soil Conservation:





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| Number of Programmes Arranged | |
|---|------------------------------|
| 1 | Total Number of Participants |
| W | 626 |
| Water Conservation : Number of Programmes Arranged | |
| Admitter of Frogrammes Arranged | Total Number of Participants |
| 0 | 0 |
| | U U |

Any Other:

| Name of Programmes Arranged | | |
|-----------------------------|-------------------------------|------------------------------|
| ^ · | Number of Programmes Arranged | Total Number of Participants |
| V | Q | |

15) Sports Competition:

| Total Number of Programs Arranged | participants in each | Total Number of Award Win(Upto Third |
|-----------------------------------|----------------------|--------------------------------------|
| 38 | | Rank) |
| 0 | 024 | 40 |
| 9 | 9 | 9 |
| 5 | 5 | |
| | | program |

16) New Voter Registration Campaign:

| Total Number of Programs Arranged | |
|-----------------------------------|------------------------------|
| A startumber of Frograms Arranged | Total Number of Participants |
| 17) Cultural Activities | 101 |

17) Cultural Activities:

| Level | Total number of Competitions Assessed | |
|--------------|--|-------------------------------|
| | Total number of Competitions Arranged | Total number of Participants |
| CollegeLevel | 2 | 22 |
| CollegeLevel | 2 | |
| | <u> </u> | 12 |
| CollegeLevel | 3 | 22 |
| | Level CollegeLevel CollegeLevel CollegeLevel | CollegeLevel 2 CollegeLevel 2 |

18) Blood Donation Campaign:





| Total Number of Campaigns Arranged | Total Number of Participants | Total Units of Blood Collected |
|------------------------------------|-------------------------------|--------------------------------|
| 1 | 106 | 106 |
| 9) Cleanliness Campaign : | | 100 |
| Total Number of Campaigns Arran | ged | Total Number of Participants |
| 1 | | 51 |
| 0) Women Empowerment & Security: | Women Empowerment & Security: | |
| Total Number of Programs Arrang | ed | TAIN |
| 3 | | Total Number of Participants |
|) Seminar : | | 410 |
| University Level : | | |
| Total Number of Seminars Arranged | | Total Number of Participants |
| 1 | | 108 |
| State Level: | e Level : | |
| Total Number of Seminars Arrange | ed | Total Number of Participant |
| 0 | | Total Number of Participants |
| ational Level : | | 0 |
| | | |
| Total Number of Seminars Arranged | | Total Number of Participants |
| 0 | | 0 |
| nternational Level: | | |
| Total Number of Seminars Arrange | d | Total Number of D. C. |
| . 0 | | Total Number of Participants |
| Placement Activity: | | 0 |





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| No. of Campus Drives | | 1945 - 19 | Planning and De | nation 2023-2024 | | | | |
|---|-------------------|--|-------------------------------------|----------------------------------|----------------------------------|-----------------|-----------------------------|--|
| | No. of Student P | articipants in Campus Drives | No. of campanies visited for campus | No. of Student Placed (UG) | No. of Stude | ent Placed | Total Number of Placements | |
| 11 | | 254 | drives | () | (PG) | | done | |
| 23) Student Exchange an | d Faculty Exchan | ge Program • | 13 | 23 | 110 | | 23 | |
| Total Number of Str Programs A | ident Exchange | Total Number of Students | went under Student | Total No. 1 | | | 2.5 | |
| 1 | 8.4 | Exchange Pi | rogram | Total Number of | student | Total Nu | mber of student hosted from | |
| Total Number of F | | 1 | | 1 | Participated in Student Exchange | | other MSBTE SAP | |
| Total Number of Fac Programs A | culty Exchange | Total Number of Students went under Teachers Exchange Program 0 | | 1 | | | 0 | |
| 0 | ranged | | | Total Number of | Faculty . | r | | |
| | | | | Participated in Faculty Exchange | | other MSBTE TAP | | |
| 24) Constitution Week Ca | mpaign : | | | 0 | | | 0 | |
| To | tal Number of Pro | ograms Arranged | | | | | | |
| | 1 | | | Total 1 | Number of Pa | rticinante | | |
| 25) Conduction of value Enhacement Courses (Swayam, Other, Cyber Security): | | 30 | | | | | | |
| | | es (Swayam,Other,Cyber Secur | rity): | | | | | |
| 10 | tal Number of Pro | ograms Arranged | | | | | | |
| | 3 | | Total Number of Participants | | | | | |
| 6) Memorendum of Understanding : | | | 52 | | | | | |
| Internship MOU: | | | | | | | | |
| During (| he Year | | | | | | | |
| 20 | | | Total | | | | | |

| During the Year | |
|--------------------------------|-------|
| 2023 | Total |
| National / Collaboration MOU : | 1 |

| Number of MoUs | |
|-------------------------------|-------|
| 2021 | Total |
| national / Collaboration MOU: | 1 |





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| Number of MoUs | Total |
|----------------|-------|
| 2023 | 1 |

27) Mental health Awareness Campaign:

| Total Number of Programs Arranged | Total Number of Participants |
|-----------------------------------|------------------------------|
| 1 | 25 |

28) Research Paper Patent:

| Total Number of Research Paper Published in peer reviewed Journals | Total Number of Research Paper Published in UGC CARE listed Journals | Total Number of Patent Registered |
|--|--|-----------------------------------|
| 0 | 0 , | 9 505 11110 |
| Institutional Award College/Institute : | | મે વર્ડાનું દે. |

29) Institutional Award College/Institute:

| . Regional | National | International |
|------------|----------|---------------|
| 0 | 2 | 0 |

30) Awards:

| | Faculty Awards | Student Awards |
|---------------|----------------|----------------|
| Regional | 0 | 1. |
| National | 0 | 0 |
| International | 0 | 0 |

31) Academic Excellance:

| Faculty Research | | | |
|------------------------------|--------------|----------|--|
| Scopes/Web of square similar | Peer Recived | UGC Care | |
| 1 , | 0 | 26 | |
| Student Research | 18 | • | |

32) Grant:



Savitribai Phule Pune University

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| /tapations and | AR2406806 |
|----------------|-----------|

| Research | 1 | Other | 0 | |
|---------------------------------|---|-------|---|------|
| 33) Paper Publication: | | | | -4-1 |
| Dessrtation at Masters Level | | 1 | | |

Date: 13/11/2024

Place: Nashik



HOD/Principal/Director प्राचार्या अशोका सेंटर फॉर बिझनेस ॲन्ड कॉम्प्युटर स्टडीज्, नाशिक